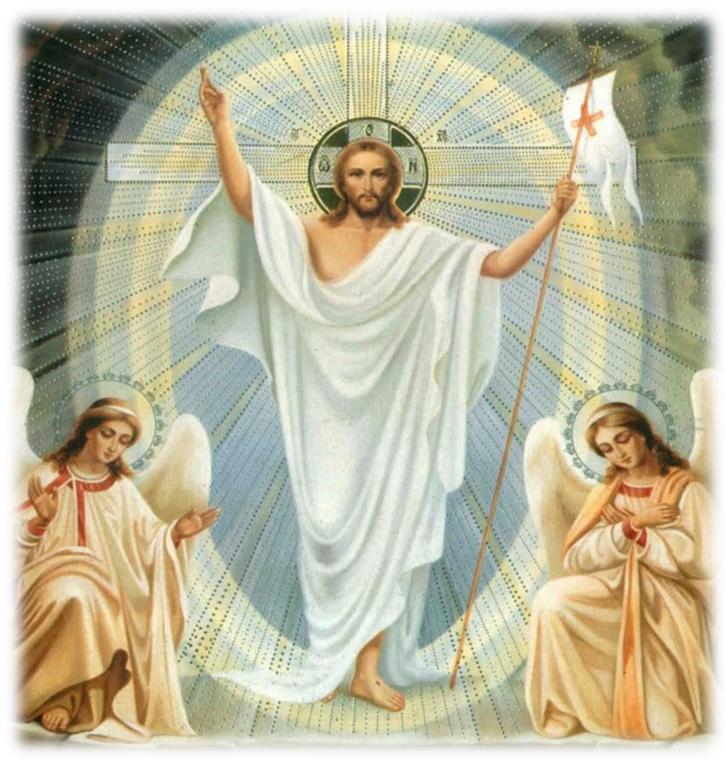
Mater Dei Community Staffed by the Priestly Fraternity of St. Peter St. Lawrence Chapel • 110 State Street, Harrisburg, PA 17101





MASS TIMES

Sunday: 8:00am (Low Mass), 10:00am (High Mass)

Monday: 7:10am Tuesday: 7:10am

Wednesday: 6:15am, 7:00pm

Thursday: 7:10am

Friday: 7:10am, 6:30pm

Saturday: 9:00am

CONFESSIONS

Before each Mass

EXPOSITION & BENEDICTION

Friday: 5:30—6:25pm (Simple Adoration)

Saturday: 8:00-8:50am (Solemn with Benediction)

Sunday: 1st Sunday, following 10am Mass; 2nd &

4th Sunday, following 5:30pm Vespers

(Solemn Exposition with Benediction)

DEVOTIONS

St. Jude: 3rd Wednesday, 6:00pm

Sacred Heart: 1st Friday, following 6:30pm Mass

DIVINE OFFICE

Vespers: 2nd & 4th Sunday, 5:30pm

Compline: 1st Friday, 7:00pm

Fr. Gregory Eichman, FSSP - Chaplain Fr. John Killackey, FSSP - Assistant Chaplain Patrick Torsell - Music Director Mary Ann Vigilante - Chapel Administrator Bethany Wertz - Chaplain's Secretary

Email: Contact@MaterDeiPA.com

Office: (717) 889 - 4217

Dial ext. 9 for Sacramental Emergency

MaterDeiPA.com

St. Tarcisius Loretta Ferguson Ages 5-12, 1st Saturday SaintTarcisiusGroup@MaterDeiPA.com
Youth Group Dawn Forbeck <i>Ages 13-18, 3rd Saturday</i> Forbecks@Comcast.net
Young Adults Fr. Killackey <i>Ages 18-35, Meets monthly</i> Fr.Killackey@MaterDeiPA.com
Choir & Choristers Patrick Torsell <i>Practice weekly</i> Music@MaterDeiPA.com
Holy Name Society Anthony Patterson <i>Meets monthly</i> AnthonyPattersonmd@Yahoo.com
Knights of the Altar Ed Pitman <i>Altar Servers</i> ESPitman@Verizon.net
Altar Servers
Altar Servers ESPitman@Verizon.net Church CleaningSara Sides Rotates weekly
Altar Servers ESPitman@Verizon.net Church Cleaning
Altar Servers ESPitman@Verizon.net Church Cleaning

MASS INTENTIONS

Sun. Apr 12 Easter Sunday, *I* 10:00am Pro Populo

Mon. Apr 13 Easter Monday, I

7:10am Intentions of Joseph Schrieber

Tues. Apr 14 Easter Tuesday, *I*

7:10am Toby Swartzman by Beáta Lakatos

Wed. Apr 15 Easter Wednesday, I

6:15am + Marie Mackin by Joe & Joyce Mackin 7:00pm Donald Trump by Sr. Mary Catherine Rose

Thurs. Apr 167:10am

Easter Thursday, *I*+Johanna Lopez

Fri. Apr 17 Easter Friday, I

7:10am +Sr. Anne Shuster by Sr. Mary Catherine Rose

6:30pm +Augusta Wildt

Sat. Apr 18 Easter Saturday, *I* 9:00am Protection of the Unborn

Sun. Apr 19 Low Sunday (Divine Mercy Sunday), I

10:00am Pro Populo

UPCOMING EVENTS

The following events will be live-streamed from the Mater Dei facebook page:

Saturday, April 11

• Easter Vigil, 10pm

Sunday, April 12

- Rosary, 9:30am
- Solemn High Mass, 10am

Wednesday, April 15

- Low Mass, 7pm
- St. Jude Devotion, following Mass



ANNOUNCEMENTS

Please Remember Mater Dei

Amid the concerns that surround this current global situation, as with your own, Mater Dei's weekly expenses continue. We need your support now more than ever. Online Giving is available in order to make your contributions to Mater Dei. Go to MaterDeiPA.com and click on "Donate" at the top of the page. Thank you!

Diocesan Annual Campaign—Update

Our Diocesan Assessment this year is \$14,630. Mater Dei must cover this amount. But anything in excess remains with Mater Dei. If you did not receive a pledge card in the mail please contact the office and we will send one to you. Thank you for your kindness toward Mater Dei!

Assessment: \$14,630

Currently Pledged/Given: \$5,061

Still Needed: \$9,569

Mater Dei Email List

During this time of restricted access to the church, we are utilizing our mass email list to regularly update parishioners. If you are not on this list and wish to be, email ChaplainsSecretary@MaterDeiPA.com to be added.

Thank you to Seminarians

We are very thankful to have three FSSP seminarians, James Eichman, Nicholas Eichman, and Christopher Eichman, currently with us to assist with Masses. With Our Lady of Guadalupe Seminary in Nebraska currently shut down, they are taking online classes to finish out the year.

Gregory the Great Homily

The text found on pages 6-7 is taken from a homily by Pope St. Gregory the Great.

St. Jude Devotion

On Wednesday, April 15, we will live-stream Mass at 6:30pm, followed by our monthly St. Jude devotion.

Rosary for the Unborn

While we won't be live-streaming our monthly Rosary for the unborn, all are encouraged to pray a rosary for that intention on Saturday, April 18.

Giving Summary for Sunday, 4/5

General Fund

Giving (Envelopes)	\$1,775
Online	\$4,794
Total	\$6,569
Avg. Weekly Expenses	\$6,889
Deficit	\$320
Building Fund	
Envelopes	\$50
Online	\$582
Total	\$632

Spírítual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Sequence from Mass on Easter day

Víctimæ pascháli laudes ímmolent Christiáni. Agnus rédemit oves: Christus ínnocens Patri reconciliávit peccatóres.

Mors et vita duéllo conflixére mirándo: dux vitæ mórtuus regnat vivus. Dic nobis, María, quid vidísti in via?

Sepúlcrum Christi vivéntis et glóriam vidi resurgéntis. Angélicos testes, sudárium et vestes.

Surréxit Christus, spes mea: præcédet vos in Galilæam. Scimus Christum surrexísse a mórtuis vere: tu nobis, victor Rex, miserére.

Amen. Allelúia.

Christians! to the Paschal Victim offer your thankful praises.
The Lamb the sheep redeemeth:
Christ, who only is sinless, reconcileth sinners to the Father.

Death and life contended in that conflict stupendous: the Prince of Life, who died, deathless reigneth. Speak, Mary, declaring what thou sawest wayfaring.

"The tomb of Christ who now liveth: and likewise the glory of the Risen. Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee He goeth before you." We know that Christ is risen, henceforth ever living: Have mercy, Victor King, pardon giving.

Amen. Alleluia.



When Many Magdalene came to the tomb and did not find the Lord's body, she thought it had been taken away and so informed the disciples. After they came and saw the tomb, they too believed what Many had told them. The text then says: "The disciples went back home, but Many wept and remained standing outside the tomb."

We should reflect on Many's attitude and the great love she fet for Christ; for though the disciples had left the tomb, she remained. She was still seeking the one she had not found, and while she sought she wept; burning with the fire of love, she longed for him who she thought had been taken away. And so it happened that the woman who stayed behind to seek Christ was the only one to see him. For Perseverance is essential to any good deed, as the voice of that tells us: "Whoever perseveres to the end will be saved."

At first sne sought but did not find, but when she persevered it happened that she found what she was looking for. When our desires are not satisfied, they grow stronger, and becoming stronger they take hold of their object. Holy desires likewise grow with anticipation, and if they do not grow they are not really desires.

Anyone who succeeds in attaining the thuth has burned with such a great love. As David says: "My soul has thirsted for the living God; when shall I come and appear before the face of God?" And so also in the Song of Songs the Church says: "I was wounded by love;" and again: "My save is melted with love."

"Woman, why are you weeping? whom do you seek? She is asked whey she is sorrowing so that her desire might be strengthened; for when she mentions whom she is seeking, her love is

kindled all the more ardently.

Tesus says to her: "Many." Jesus is not recognized when he calls her "woman"; so he calls her by name, as though he were saying: lecognize me as I recognize you; for I do not know you as I know others; I know you as yourself. And so Many, once addressed by name, recognizes who is speaking. She immediately calls him "rabboni," that is to say, "teacher," because the one whom she sought outwardly was the one who inwardly taught her to keep on searching.



Lumen Christi: 7he Source of the Paschal Candle's Flame

Traditionally, the light the new fire during the Easter Vigil was acquired by striking the cornerstone of the church building with flint. As is clear from the Blessing of a Cornerstone. the stone from which the new fire is made is a symbol of Christ, whose Passion had already been glimpsed by the Psalmist, when he wrote that "the stone, rejected by the builders, would become the head of the corner" (Ps. 117:22). Jesus during his Passion was "rejected" by the Jewish people who did not accept Him as the true Messiah and Redeemer.

and instead put Him to death outside the walls of the city of Gerusalem. But with his glorious Resurrection! He became the "corner stone." the invisible Head of his Church. The light from the stone should also reminds us of those words from Holy Scripture spo by the divine Savior Wo am the light of the world, he that followeth me, walketh not in darkness, but shall have the light of life" (John 8:12). Therefore, it is most fitting that Christ, the cornerstone. enlightens the darkness of the world encompassed by sin and death through his Resurrection whereby he conquers those two evils. Mater Dei Harrisburg, PA Paschal Candle painted by the sisters of the Elysburg Carmel

90